, my visit to the Maasai village brought me endless surprises! When I first met the tall, bright red-clothed, barefooted chief with his long cane, I had to show him the top of my head, and he responded by stroking it. The tribe also hunted and even cooked a wild go was fascinated, and in terms of my search for a different culture, I was completely satisfied. However, on my flight home, I noticed that I hadn' ai culture are totally different, the feelings and the purposes behind the behavior are actually almost the same. For example, we both regard respect as important. Being patted by the Maasai chief is similar to our culture where we bow to the elderly. Moreover, where ed the goat for us, they used almost every part, which perhaps was a way for them to show respect for the living things they eat. But guess what,

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第9回城西大学

THE NINTH

practice "Spot the Similarities", and enjoy this game! Some people can spend a lot of time concentrating on a game called to think that in some situations this exercise can promote a one-sided view. Cross-cultural communication, or IBUNKAKORYU ir ed as the ability to create relationships with individuals from differing cultural backgrounds, according to the Association for Childhood Edu national. Having spent my entire life in Japan, I' ve always wanted to improve this ability. And three years ago, I decided to put it into practice and the spent ago. :raveled to

ENGLISH SPEECH

isit to the ooted chief with his long cane, I had to show him the top of my head, and he responded ing it. The tribe also hunted and even cooked a wild goat for me. I was fascinated, and s of my search for a different culture, I was completely satisfied. However, on my fli

e meaningful cross cultural communication, I felt I failed. But after I qu e, I noticed that although the customs within my Japanese culture and th sai culture are totally different, the feelings and the purposes behind the vior are actually almost the same. For example, we both regard respect a rtant. Being patted by the Maasai chief is similar to our culture where to the elderly. Moreover, when they cooked the goat for us, they used almo part, which perhaps was a way for them to show respect for the living thin eat. But guess what, we put our hands together before eating for the san ose. We actually have a lot in common. And this made me realize r amental mistake: the truth is, it's discovering cultural similarities that lead these meaningful relationships, not just identifying the differences. Howev ı I asked my classmates about this, everyone had the same fixed idea I h e: that in order to reach across cultures, finding and accepting differences nly way. This is what we're taught at school, on the Internet, and even th nese kanji IBUNKA suggests this. But I don't think this is actually true. Doesn ely spotting the differences enlarge the walls which divide cultures? s-cultural communication has become a crucial skill in the 21st century, peop begun to focus too much on the gap between cultures. It's like you' one to climb a wall after saying how difficult it's going to be. In order to impro ross-cultural communication ability and make these relationships real, findin lar aspects of both cultures will be just as important as finding difference use then we'll be able to connect heart to heart. Of course, I do believe th rstanding differences is important in order to accept diversity. But what m ing too much on the differences, we may understand them, but they will not help us I meaningful relationships. Just distinguishing differences is not the way t nunicate across cultures, but also discovering the things we all share is. Since rience with the Maasai tribe, I try to not only play "Spot the Differences", but now als t the Similarities". So, I would be happy if many people here today would also practi

開催日 2019年 11月 16日(土) 12:30~

場 坂戸キャンパス 水田三喜男記念館 講堂

応募資格

t the Similarities", and enjoy this game! Some people can spend a lot of time concentra game called "Spot the Differences". But I' ve come to think that in some situations to cise can promote a one-sided view. Cross-cultural communication, or IBUNKAKORYL

高校の部

高校(高専の1~3年生 を含む)に在籍する英語 を母語としない者。

大学の部

大学、短大(高専の4~ 5年生を含む)、大学院、 専門学校に在籍する英 語を母語としない者。

応募締切

2019年 10月17日(木)

必着

応募方法

次の2点を下記の大会事務局まで郵送またはE-mailで提出してください。

①所定の応募用紙(スピーチのテーマと600字程度の日本語要旨を含む)(コピー可)

②募集要項に掲載されている課題文を朗読した音声ファイル(携帯電話で撮影した動画ファイル可)

- ※詳細な募集要項、応募用紙は語学教育センターのホームページからも入手できます。
- ※提出された書類、CDなどのメモリ等は、返却できませんので、ご了承ください。
- ※可能な方は、E-mailでのご応募にご協力ください。



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〒350-0295 埼玉県坂戸市けやき台1番1号

TEL: 049-271-7884 FAX: 049-271-7983 E-mail: speech@josai.ac.jp ホームページ: https://www.josai.ac.jp/education/lang_education/index.html 主催 城西大学語学教育センター

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